



MONTH SIX – 29

Purity is when you live in a choiceless awareness: when you are neither concerned with the good nor the bad, when you don't divide at all, when you accept everything as divine, when divisions have been dropped, when you see only the one.

Even in the devil you see god and even in darkness, light, and even in death, eternal life. When the ordinary ways of seeing things as dual are dropped, you become pure because then nothing can contaminate you. That is the ultimate state of consciousness.

We have to transcend all duality: moral-immoral, good-bad, life-death, summer-winter. All have to be transcended so that one can see the one. One can see the one in so many millions of forms; one is capable of recognizing the one wherever, in whatsoever form he appears. It is possible.

All that is needed is a little effort to become more awake, a little effort to be aware and choiceless; just sitting inside, watching the mind, not choosing anything. The traffic passes on, you sit by the side unconcerned, cool. Slowly slowly a purity starts descending on you.

That purity is liberation. *s190-Osho Meditation*

The Heart Sutra – Osho - Ch #3 Negation of Knowledge s

Buddha's insight is utterly revolutionary: **he says nothing can be impure + nothing can be pure;** things are just as they are. It is **all mind games** that we play around, and we create the idea of purity -- and then comes impurity. We create the idea of the saint – and then in comes the sinner.

You want sinners to disappear? They can disappear only when your saints have disappeared, not before that. They exist together. You want immorality to disappear? – then morality has to go. It is morality that creates immorality. It is the moral ideals that create condemnation for a few people who cannot follow them, who cannot go with them.

And you can make anything immoral -- just create an idea: This is moral.

You can make a holy cow out of anything, and then it becomes a problem.

Buddha says nothing is ever defiled and nothing is ever immaculate. **Purity, impurity, are mind attitudes.** Can you tell about a tree whether it is moral or immoral? Can you say about an animal that he's a sinner or a saint? Try to see this ultimate vision: there is no sinner, no saint, nothing moral, nothing immoral. In this acceptance, where is the possibility of worrying? There is nothing to improve either! And there is no goal, because there is no value. This journey is a journey without any goal. It is a pure journey; it is a play, a leela. And there is nobody behind it, doing it. All is happening, and there is nobody doing it. If the doer is there then the problem arises –....

Buddha says: There is no sinner, no saint; **nothing is pure, nothing is impure**, things are as they are. Just try to persuade a tree, ask the tree, "Why are you green? Why are you not red?"

And if the tree listens to you, she will go neurotic -- "Why am I not red? Why? Really, the question is relevant. Why am I green?" Condemn the green and praise the red, and sooner or later you will find the tree on some psychiatrist's couch being analyzed, helped.

First you create the problem, and then comes the savior. It is a beautiful business.

Buddha cuts the very root. He says: You are the way you are. There is nothing to improve, nowhere to go. And this is my whole approach too: you are as perfect as you can be, more is not possible.

The 'more' will only create trouble for you. The idea of 'more' will drive you mad. Accept nature, live naturally, simply, spontaneously, moment-to-moment, and there is holiness -- because you are whole, not because you have become a saint.

Here, where I exist, all distinctions have disappeared, because distinctions are made by thought.

When thought disappears, distinctions disappear. Sinners are created by thought, and saints are created by thought. Good and bad are created by thought. It is thought alone that makes distinctions. Buddha says: When knowledge disappears, thought disappears. There is no duality. It is all oneness. Drop this distorting media of thought, drop these mediums, look into reality as it is, with no idea in your mind, with no idea of how it should be. Look with innocence. Look with not-knowing and all worries disappear. In that disappearing of the worries you become a Buddha. You are a Buddha!...

"Throw the mind." Negate the mind and there is silence -- and **in that silence you are divine.**

-> „No-mind“ – *tenshin – Seitai – katsugen-undo* <https://lovebirth.de/seitai-nicht-tun>